

**FEC  
FORM 3****REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For An Authorized CommitteeRECEIVED  
SECRETARY OF THE SENATE  
PUBLIC RECORDS

15 JUL 21 AM 10:56

Office Use Only

1. NAME OF  
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type  
over the lines.

12FE4M5

Taylor for US Senate

ADDRESS (number and street)

PO Box 2696

Check if different  
than previously  
reported. (ACC)

Topeka

KS

66601

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

STATE ▼ DISTRICT

C C00551895

3. IS THIS  
REPORTNEW  
(N)

OR

AMENDED  
(A)

KS

00

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:



April 15 Quarterly Report (Q1)



July 15 Quarterly Report (Q2)



October 15 Quarterly Report (Q3)



January 31 Year-End Report (YE)



Termination Report (TER)

(b) 12-Day PRE-Election Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

in the  
State of

MM / DD / YYYY

(c) 30-Day POST-Election Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

in the  
State of

MM / DD / YYYY

5. Covering Period

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

through

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Victor Russell Petty III

Signature of Treasurer

Victor Russell Petty III

*Victor Russell Petty III*

Date

07 / 15 / 2015

07 / 15 / 2015

07 / 15 / 2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only**FEC FORM 3**  
(Revised 02/2003)

# SUMMARY PAGE

of Receipts and Disbursements

Write or Type Committee Name

Taylor for US Senate

Report Covering the Period: From:

M	M	D	D	Y	Y	Y	Y
0	4	0	1	2	0	1	5

To:

M	M	D	D	Y	Y	Y	Y
0	6	3	0	2	0	1	5

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e)) ...	0.00	219880.57
(b) Total Contribution Refunds (from Line 20(d)) ..	0.00	0.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) ...	0.00	219880.57
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17) ..	26.49	231256.47
(b) Total Offsets to Operating Expenditures (from Line 14)...	0.00	18815.00
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))...	26.49	212441.47
8. Cash on Hand at Close of Reporting Period (from Line 27)...	2416.46	
9. Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) ...	0.00	
10. Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) ...	40989.10	

## For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

201507220200229405

# **DETAILED SUMMARY PAGE** of Receipts

FEC Form 3 (Revised 12/2003)

PAGE 3 / 8

Write or Type Committee Name

**Taylor for US Senate**

Report Covering the Period: From: 

MM	DD	YYYY
04	01	2015

 To: 

MM	DD	YYYY
06	30	2015

## **I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

### **11. CONTRIBUTIONS (other than loans) FROM:**

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A)...

(ii) Unitemized.....

(iii) TOTAL of contributions from individuals .

(b) Political Party Committees...

(c) Other Political Committees (such as PACs)...

(d) The Candidate .....

(e) TOTAL CONTRIBUTIONS

(other than loans)

(add Lines 11(a)(iii), (b), (c), and (d))..

### **12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ..**

### **13. LOANS:**

(a) Made or Guaranteed by the Candidate...

(b) All Other Loans...

(c) TOTAL LOANS

(add Lines 13(a) and (b))...

### **14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) ..**

### **15. OTHER RECEIPTS**

(Dividends, Interest, etc.).....

### **16. TOTAL RECEIPTS (add Lines**

11(e), 12, 13(c), 14, and 15)

(Carry Total to Line 24, page 4)...

0.00	185900.00
0.00	14222.57
0.00	200122.57
0.00	0.00
0.00	19758.00
0.00	0.00
0.00	219880.57
0.00	0.00
0.00	0.00
0.00	0.00
0.00	0.00
0.00	18815.00
0.00	0.00
0.00	238695.57

201507220200229406

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3 (Revised 02/2003)

PAGE 4 / 8

**II. DISBURSEMENTS**

**COLUMN A**  
**Total This Period**

**COLUMN B**  
**Election Cycle-to-Date**

17. OPERATING EXPENDITURES...	26.49	231256.47
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES ..	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate...	0.00	0.00
(b) Of All Other Loans .....	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))...	0.00	0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees ...	0.00	0.00
(b) Political Party Committees...	0.00	0.00
(c) Other Political Committees (such as PACs) ...	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))...	0.00	0.00
21. OTHER DISBURSEMENTS ...	0.00	5000.00
22. <b>TOTAL DISBURSEMENTS</b> (add Lines 17, 18, 19(c), 20(d), and 21) ►	26.49	236256.47

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...	2442.95
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)...	0.00
25. SUBTOTAL (add Line 23 and Line 24)...	2442.95
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...	26.49
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)...	2416.46

# SCHEDULE D (FEC Form 3)

## DEBTS AND OBLIGATIONS

### Excluding Loans

(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 5 OF 8

FOR LINE NUMBER:  
(check only one)

☐ 9  
☒ 10

NAME OF COMMITTEE (In Full)

**Taylor for US Senate**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**CFO Compliance**

Nature of Debt (Purpose):

Compliance Consulting

Mailing Address One Park Row 5th Floor

City State

Zip Code

Providence

RI

02903

Outstanding Balance Beginning This Period

7921.17

Transaction ID : SD10.4111

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

7921.17

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**CFO Compliance**

Nature of Debt (Purpose):

Compliance

Mailing Address One Park Row 5th Floor

City State

Zip Code

Providence

RI

02903

Outstanding Balance Beginning This Period

0.00

Transaction ID : SD10.4154

Amount Incurred This Period

440.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

440.00

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**Commercial Management Group**

Nature of Debt (Purpose):

Office Rent

Mailing Address PO Box 362

City

State

Zip Code

Topeka

KS

60601

Outstanding Balance Beginning This Period

0.00

Transaction ID : SD10.4145

Amount Incurred This Period

13500.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

13500.00

1) **SUBTOTALS** This Period This Page (optional) ...

21861.17

2) **TOTALS** This Period (last page this line number only) ...

3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only)...

4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only)

**SCHEDULE D (FEC Form 3)****DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 6 OF 8

FOR LINE NUMBER:  
(check only one)☐ 9  
☒ 10

NAME OF COMMITTEE (In Full)

**Taylor for US Senate**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**Cox Communications**

Nature of Debt (Purpose):

Utilities

Mailing Address P.O Box 248871

City State

Oklahoma City

Zip Code

OK

73124

Outstanding Balance Beginning This Period

0.00

Transaction ID : SD10.4137

Amount Incurred This Period

463.47

Payment This Period

0.00

Outstanding Balance at Close of This Period

463.47

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**Data-Tel Communications, Inc**

Nature of Debt (Purpose):

Office Phones

Mailing Address 3770 SW South Park Ave

City State

Topeka

Zip Code

KS

66609

Outstanding Balance Beginning This Period

0.00

Transaction ID : SD10.4139

Amount Incurred This Period

389.23

Payment This Period

0.00

Outstanding Balance at Close of This Period

389.23

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**Hayley Rumbak Political Consulting LLC**

Nature of Debt (Purpose):

Research

Mailing Address 32 Elsmere Ave

City

South Portland

State

ME

Zip Code

04106

Outstanding Balance Beginning This Period

0.00

Transaction ID : SD10.4141

Amount Incurred This Period

5688.73

Payment This Period

0.00

Outstanding Balance at Close of This Period

5688.73

1) **SUBTOTALS** This Period This Page (optional) ...

6541.43

2) **TOTALS** This Period (last page this line number only) ...3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only)...4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only)

**SCHEDULE D (FEC Form 3)**  
**DEBTS AND OBLIGATIONS**  
**Excluding Loans**

(Use separate  
 schedule(s)  
 for each  
 numbered line)

PAGE 7 OF 8

FOR LINE NUMBER:  
 (check only one)

☐ 9  
☒ 10

NAME OF COMMITTEE (In Full)

**Taylor for US Senate**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor  
**Huffman & Rejebian, Inc.**

Nature of Debt (Purpose):  
**Research**

Mailing Address 120 North Congress St, Ste 1101

City State Zip Code  
**Jackson MO 39201**

Outstanding Balance Beginning This Period

0.00

Transaction ID : SD10.4143

Amount Incurred This Period

4500.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

4500.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor  
**Karl Johnson**

Nature of Debt (Purpose):  
**Travel Reimbursement**

Mailing Address 1235 SW MacVicar

City State Zip Code  
**Topeka KS 66604**

Outstanding Balance Beginning This Period

0.00

Transaction ID : SD10.4150

Amount Incurred This Period

251.77

Payment This Period

0.00

Outstanding Balance at Close of This Period

251.77

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor  
**Benjamin Muller**

Nature of Debt (Purpose):  
**Travel Reimbursement**

Mailing Address 429 SW Elmwood Ave

City State Zip Code  
**Topeka KS 66606**

Outstanding Balance Beginning This Period

0.00

Transaction ID : SD10.4152

Amount Incurred This Period

232.29

Payment This Period

0.00

Outstanding Balance at Close of This Period

232.29

1) **SUBTOTALS** This Period This Page (optional) ...

4984.06

2) **TOTALS** This Period (last page this line number only) ...

3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only)...

4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only)

# SCHEDULE D (FEC Form 3)

## DEBTS AND OBLIGATIONS

### Excluding Loans

(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 8 OF 8

FOR LINE NUMBER:  
(check only one)

☐ 9  
☒ 10

NAME OF COMMITTEE (In Full)

**Taylor for US Senate**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**Brandon Naylor**

Nature of Debt (Purpose):

Travel Reimbursement

Mailing Address 2416 SW Harrison St

City State

Zip Code

Tokepa

KS

66611

Outstanding Balance Beginning This Period

0.00

Transaction ID : SD10.4148

Amount Incurred This Period

969.70

Payment This Period

0.00

Outstanding Balance at Close of This Period

969.70

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**NGP Van**

Nature of Debt (Purpose):

Database

Mailing Address 1101 15th St NW

City State

Zip Code

Washington

DC

20005

Outstanding Balance Beginning This Period

0.00

Transaction ID : SD10.4135

Amount Incurred This Period

975.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

975.00

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**Chadwick Taylor**

Nature of Debt (Purpose):

Travel Reimbursement

Mailing Address 6842 NW Hunter Road

City

State

Zip Code

Outstanding Balance Beginning This Period

0.00

Transaction ID : SD10.4147

Amount Incurred This Period

5657.74

Payment This Period

0.00

Outstanding Balance at Close of This Period

5657.74

1) SUBTOTALS This Period This Page (optional) ...

7602.44

2) TOTALS This Period (last page this line number only) ...

40989.10

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)...

0.00

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

40989.10

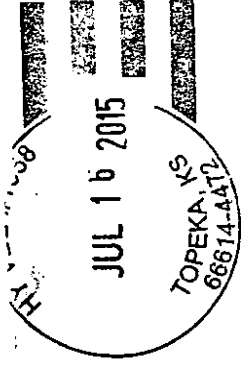


201507220200229412

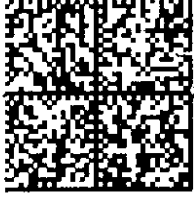
Tyler for U.S. Senate

PO Box 2696

Topeka, KS 66601



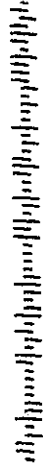
**CPU** U.S. POSTAGE  
PB 1P 000  
3658755  
FCML  
MAILED JUL 15 2015  
66614



**SCREENED  
BY THE SENATE  
POST OFFICE**

Office of Public Records  
PO Box 77578  
Washington, D.C. 20013-7578

20063857878



# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

USPS FIRST CLASS MAIL

7-21-15  
Date of Receipt

7-15-15  
Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_  
Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL ☐

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

## OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_  
Date of Receipt

POSTMARK ILLEGIBLE ☐ POSTMARK ☐

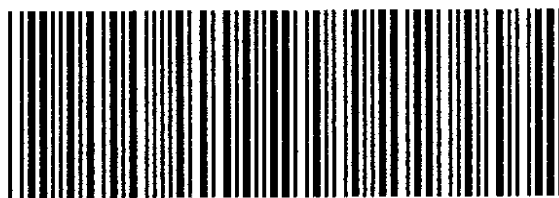
FAX \_\_\_\_\_  
Date of Receipt

OTHER \_\_\_\_\_  
Date of Receipt or Postmark

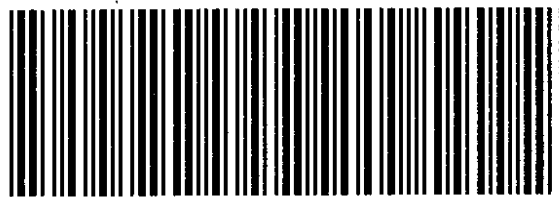
PREPARER DH DATE PREPARED 7-21-15

2/28/2015

201507220200229413



SEN PATCH



SEN PATCH

201507220200229414